



COLUMBIA COUNTY BOARD OF COMMISSIONERS

REGULAR MEETING

October 20, 2025

Join Zoom Meeting

<https://us02web.zoom.us/j/87047953743?pwd=3TLhaReltiQkIHYaXa7FY0SYeOKcKJ.1>

Meeting ID: 870 4795 3743

Passcode: 601515

9:00 AM - CALL TO ORDER AND PLEDGE OF ALLEGIANCE

9:00 AM - PUBLIC COMMENT SESSION

9:10 AM - DEPARTMENT HEAD MEETING

9:50 AM - COLUMBIA COUNTY PLANNING AND BUILDING

- Resolution #2025-22 Authorizing Interlocal Agreements Between Columbia County, Starbuck and Dayton for the Comprehensive Plan Periodic Update
 - Starbuck Interlocal
 - Dayton Interlocal
- Approval of Short Plat 2025-02 - Moyer/Weinhard Rd
- Appointment of Building Official/Fire Marshal - Paul Strohhahn
- Credit Card Requests: Strohhahn and Plieth

10:20 AM - COLUMBIA COUNTY HUMAN RESOURCES

- County Insurance Annual Coverage
- Ard Law Group PLLC Contract

10:30 AM - PUBLIC HEARING: 5 YEAR HOUSING AND HOMELESS ACTION PLAN

- Resolution #2025-23: Columbia County Housing and Homeless Five-Year Action Plan

NOTE: Agenda items are subject to change. Times listed are estimates only. The Commission reserves the right to move agenda items as needed and during the meeting.



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10:40 AM - COLUMBIA COUNTY PUBLIC WORKS

- Bid Award Recommendation: Aggregate Supply
- Executive Session: Collective Bargaining Strategy Session 42.30.140(4)(a)

11:00 AM - COLUMBIA COUNTY SHERIFF

- 2026 Preliminary Budget Review

11:30 AM - COLUMBIA COUNTY BOARD OF HEALTH

- Approval of Meeting Minutes: August 18, 2025
- WA DOH/Federal Funding Updates
- LBOH Vacancy
- Updates: Program Activities, New Hire, Miscellaneous

12:00 PM - BREAK FOR LUNCH

1:15 PM - EXECUTIVE SESSION: PERSONNEL RCW 42.30.110(1)(G)

1:30 PM - COLUMBIA COUNTY PUBLIC HEALTH

- 2026 Preliminary Budget Review

2:00 PM - COLUMBIA COUNTY EMERGENCY MANAGEMENT/DISPATCH

- 2026 Preliminary Budget Review

2:30 PM - COLUMBIA COUNTY DISTRICT COURT

- 2026 Preliminary Budget Review

3:00 PM - COLUMBIA COUNTY HUMAN RESOURCES

- Executive Session: Personnel RCW 42.56.110(1)(g)

MISCELLANEOUS

- Approval of Meeting Minutes: October 6, 9 & 13, 2025
- September Warrants #49911-50291 (excluding districts) and Direct Deposits \$1,560,804.90

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